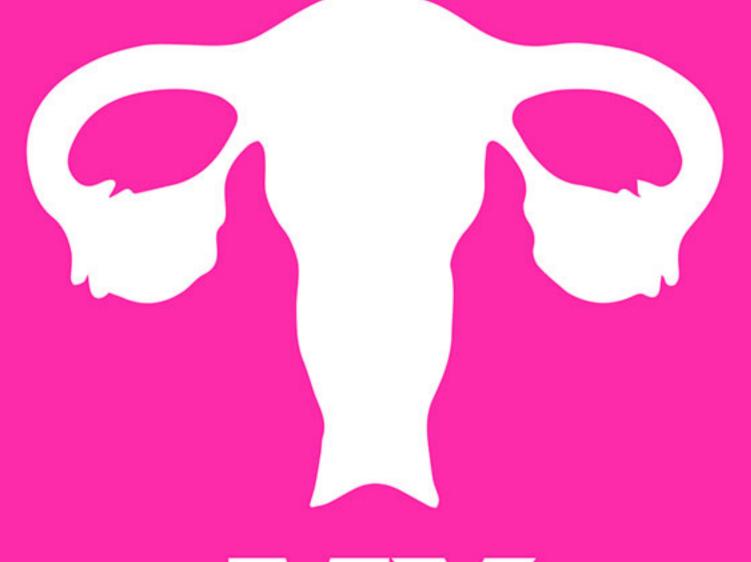
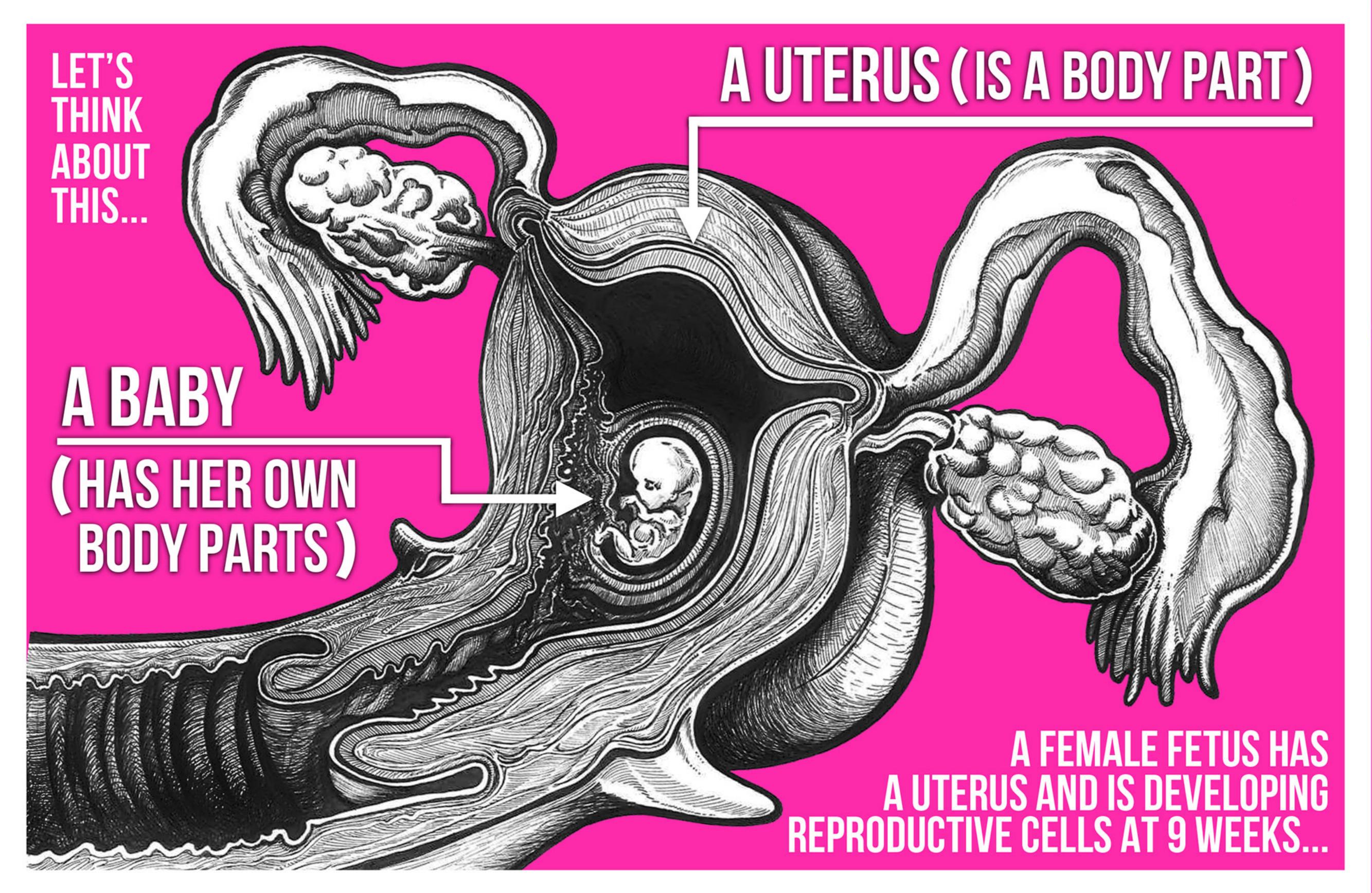
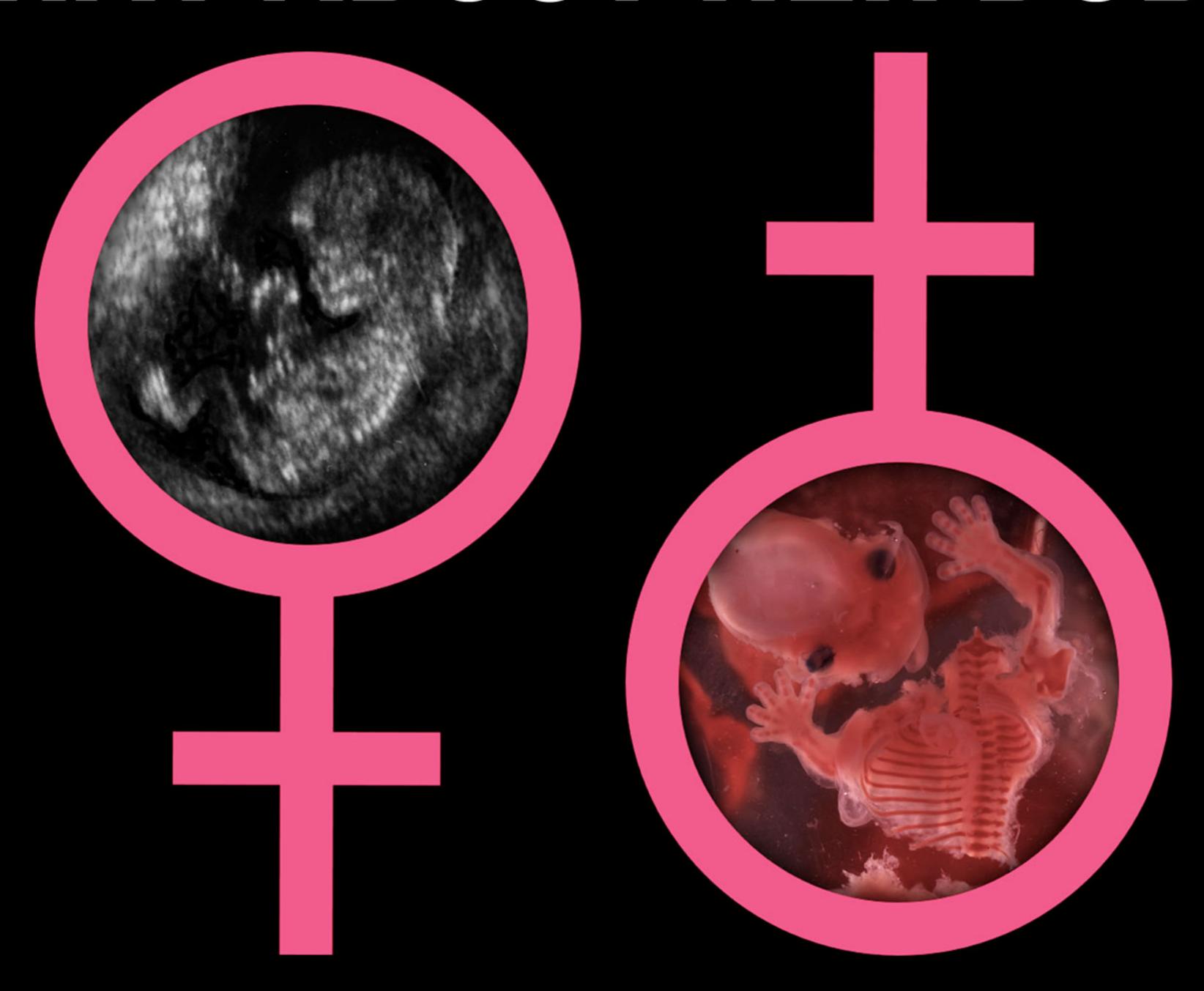
## TISMY BODY



CHOICE"



## WHAT ABOUT HER BODY?



## WHAT ABOUT HER CHOICE?

"MY BODY, MY CHOICE" has long been the mantra of the pro-choice movement.... and it is absolutely inane. While it may have been possible to think of a pre-born baby as part of her mother's body at some point in history, today, there is absolutely no question whatsoever that a pre-born human fetus is an individual who is entirely distinct from his or her mother and has a body all their own. Just check any college level prenatal biology textbook or google the relevant facts.

When a person chooses to abort their baby, they are not removing a body part, they are scraping, poisoning, or ripping to shreds the body of another human being that is developing within them. This human being is their child, and they are electing to have them destroyed.

In very rare cases this is because they have been lied to and believe they are removing some sort of lifeless blob from their body. One of the reasons we produce materials like this is to destroy pro-choice misinformation, and help inform people of the truth

However, many abortion rights advocates no longer attempt to argue that the pre-born baby is just a blob or body part and have determined to focus on the notion of "BODILY AUTONOMY."

They claim the unborn, while a distinct human being, simply has fewer rights than the mother, or that the unborn child doesn't have the right to "use her body" without her consent. But wait! How can anyone have a right to their own body if everyone doesn't? Does it make sense to claim the right to our own body if it means violating the body of another?

Our laws reveal the nonsense of this claim. For instance, do laws prohibiting drunk driving violate your bodily autonomy? No! You realize that the autonomous use of your body ends when you violate the bodily rights of another. It makes more sense to say that all humans have the right to non-violation of their bodies by others. A mother's right to do as she chooses ends where her child's right to life begins. The body inside her body is not her body.

Finally, there are those abortion advocates who think a mother has the right to decide whether her child lives or dies because she possesses reproductive rights. These people attempt to frame the abortion debate as one of "REPRODUCTIVE JUSTICE." But this silly rhetorical attempt to justify the murder of pre-born children is completely asinine.

Abortion cannot be a reproductive right. For if a woman wants an abortion, reproduction has already occurred. The right to abortion has nothing to do with the right to reproduce. Abortion is all about the right to destroy a baby that has already resulted from sexual reproduction.

Abortion Abolitionists on the other hand are all for **REPRODUCTIVE JUSTICE**. That is why we oppose forced sterilization, eugenics, abortion, one-child policies, sextrafficking, rape, abortion and all other unjust prohibitions or systemic violence carried out in opposition to the reproductive rights of human beings.

## DESTROY MISINFORMATION



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